



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SPORTS & PHYSICAL EDUCATION BRANCH
CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

NO.F.42(15)/DE/PE& NI/Misc./2024-25/ 2269-79

DATED: 29/08/2025

ORDER

Subject: Formation of Anti-Drug Clubs named as " PRAHARI CLUB".

The Council of Ministers GNCTD vide their decision no. 3213 Dated 26.06.2025, has decided to constitute Anti- Drug Clubs named as " PRAHARI CLUB" in the schools under its jurisdiction whose aim is to ensure that the selling of drugs and substances in surrounding areas of schools/educational institutions is prohibited and to sensitize students to be more vigilant about any activity of drugs and substance abuse in the schools/educational institutions. "Prahari Clubs" will provide a platform for the students to come together, meet, discuss and plan activities for their own development as well as that of the society to curb the menace of drugs and substance abuse. It is decided that the clubs will function as Anti-Drug Clubs within the School Premises.

Accordingly, every school including Govt. /Govt. Aided/Pvt. Schools are directed to constitute Anti- Drug Clubs named as " PRAHARI CLUB" in the schools in following manner.

Composition of the Prahari Clubs

- i. Membership into the Club is purely voluntary for all students from Class 6 onwards.
 - One Nodal Teacher In-Charge
 - 21 students (03 students class wise from 6th to 12th class)
- ii. Minimum of 5 Members of the Club per Institution will be Office Bearers/Representatives
- iii. If Head of the Institution is of the opinion that more representatives are needed to conduct the Club activities then suitable numbers may be increased and intimated to District and State Level Committees.

Procedure of electing/selecting Office Bearers:

- i. Preferably the members of the Club shall elect/select the 5 representatives. Once finalized, the list of representatives along with their address and contact number shall be sent to DDE of the concerned District for onward transmission to State Committee.
- ii. The Anti-Drug Club will undertake the activities that are stipulated but not limited to those listed out by the State and District Committees. So long as the activities are in line with the greater objectives of the 'Drive Against Drugs' Campaign and within the confines of the existing laws enforced in the State, such activities may be undertaken.

- iii. It is encouraged that activities are showcased in Social Media and the concerned accounts of 'Drive Against Drugs' may be tagged so as to take note of the activities and the traction it has generated. Suitable hash-tags will be conveyed which can be used for each post from the Club.
- iv. An annual report shall be prepared by the club members and vetted by the faculty In-charge of the Club and the Head of the Institution and 2 copies shall be sent to the Chairperson of the District Committee and one copy shall be forwarded by the Chairperson to the State Committee.
- v. The annual report shall contain gist of all the activities that the Club has undertaken in the academic year.
- vi. The annual report shall be sent as stipulated at the end of the academic year as stipulated.

Activities of Prahri Club:

1. Organizing Seminars on burning social and legal topics or subjects for creating awareness.
2. Organizing poster/ pamphlets/ painting competition for the target groups
3. organizing music/art/theatre and other cultural events and competitions
4. providing academic support and interventions in class appropriate manner and help them enrolled in formal education
5. providing career counselling and guidance
6. providing mental health counselling
7. providing vocational trainings by mapping the area wise youth with skill centres of Delhi and Government of India
8. Any other activities as suggested by NCPDR/ANTCF/Directorate of Education from time to time

Note: list is indicative.

Supervision: Overall supervision of Head of School and School Level Activities including the rallies in surrounding areas under control of Teacher-Incharge.

REPORTING:

- I. The Clubs will be required to submit the 30 hours of drug awareness activities report with appropriate photographs one activity one photo (Photo should be Maximum 20 MB in JPEG or BMP formats) along with brief activities report In A4 size paper, font size -12 Times New Roman and maximum 30 pages. Same shall be verified and countersigned by faculty in charge of the unit/ Club.
- II. The Teams would report to DCP of the district on quarterly basis (for April to June by 10th July, for July to Sept. by 10th Oct, for Oct. to Dec. by 10th Jan., for Jan to March by 10th April) for review of the activities at district level.

Timelines of Activities:

- i. The Clubs shall take up the list of activities as per direction of their district committees throughout the academic year.



- ii. Reports of Activities will be submitted on quarterly basis (for April to June by 10th July, for July to Sept. by 10th Oct, for Oct. to Dec. by 10th Jan., for Jan to March by 10th April) for review of the activities at district level.
- iii. The District level Committee shall finalize the best performing top 3 Anti Drugs Club based on the quarterly reports received by it by 15th April and also share the same with the state committee
- iv. The State Committee, after scrutiny of the quarterly reports of the Anti Drug Clubs (Prahri Club) will finalize its report by 30th April and selection of awardees (Best 3 Anti Drugs Club) will be communicated to the state convener by 10th May.
- v. Presentation of award to top 03 Anti Drug clubs of each District by the Chief Guest. (As per dates given by Chief Guest)

District Level Selection Committee for Prahri Clubs.

CHAIRMAN District Magistrate/District Collector of the Concerned District

MEMBERS Dy. Director of Education

Asst. Commissioner of Police, (ANTF-Crime Branch)

CDMO of concerned District

District Coordinator NSS

District Coordinator/DYO/DD NYKS

MEMBER SECRETARY

DCP of the concerned District

SPECIAL INVITEE

SDM/Representatives of Civil Society

Organizations (CSOs)

Responsibilities of the District level Selection committee

- i. The District Level Committee shall review quarterly and half yearly performance from the Prahri Clubs and motivate/facilitate the activities of the Prahri Clubs in whatever ways possible. The District Performance of the Prahri Clubs shall be conveyed to the State Level Committee in the quarterly/ half yearly fashion.
- ii. The District Level Committee shall select Top 3 Anti-Drug Clubs (prahari Club) at District Level based on their annual report of all activities conducted during the academic year and forward the same to the State Level Committee for selecting the top 3 Volunteering team / 3 Prahri Clubs at the State Level.

State Level Selection Committee for Prahri Clubs

CHAIRMAN Special Commissioner of Police (ANTF Crime Branch), Delhi Police

MEMBER

Director of Education

Director of Higher Education

Deputy Director General, NCC, O/o the Directorate of NCC

Regional director NSS

Addl. Secretary/Jt. Secretary (H&FW)

MEMBER

SECRETARY

DCP, (ANTF Crime Branch), Delhi Police

Responsibilities of State Level Committee:

The Member Secretary of the State Level Committee shall convene the meeting to deliberate upon the activities of the Prahri Club as well as specific meeting to select the top 3 Prahri Club at the

State Level for teams and clubs based on the reports sent by District Level Committee as well as impact assessed from the outreach programmes of Prahri Club.

REWARDS

All participants shall be given a certificate on successful completion of 30 hours of drug awareness volunteering program

The best Anti-Drug Clubs shall be recognized at District level and State Level.

DISTRICT LEVEL AWARDS (For Anti-Drug Club):

First Prize	Rs. 50,000 Cash award along with certificate
Second Prize	Rs. 30,000 Cash award along with certificate
Third Prize	Rs. 20,000 Cash award along with certificate

STATE LEVEL AWARDS (for Anti-Drug Club):

First Prize	Rolling Trophy, Cash Prize Rs. 2,00,000/- and Certificate
Second Prize	Rolling Trophy, Cash Prize Rs. 1,50,000/- and Certificate
Third Prize	Rolling Trophy, Cash Prize Rs. 1,00,000/- and Certificate

Nodal Officer from Education Department shall be DDE (EVGB) (for Anti-Drug Clubs {Prahri Club}) and DDE(Sports) will be the Nodal Officer for Boys Clubs.

In this regard, all the concern departments/branches are directed to take appropriate action to constitute Anti- Drug Clubs named as " PRAHARI CLUB" in the School. This issues with the prior approval of competent authority.



DY. DIRECTOR OF EDUCATION (SPORTS)

All the Principals/HOS of Govt./Govt. Aided/Pvt. Schools of Directorate of Education(THROUGHMIS), For strict compliance of above Instructions.

No.F.42(11)/DE/PE&NI/Misc./2024-25/ 2264-74

Dated: 29/08/2025

Copy forwarded to:-

1. Secretary to Hon'ble CM, GNCT Delhi
2. Secretary to Hon'ble MoE.
3. PS to Secretary, (Education) Old Sect, Delhi
4. PPS to Director (Education) Dte. of Education, Old Sect, Delhi
5. All the Addl. Director of Education Old Sect, Delhi
6. All the RDEs' Dte. of Education Delhi
7. The Dy. Director Sports, Chhatrasal Stadium, Model Town, Delhi.
8. The Dy. Director (PSB) with the request to circulate the circular among all the Pvt. Recognized Schools.
9. All DDE Districts & Zones with the request to circulate the same among all the Govt./Govt. Aided /Pvt. Schools of Directorate of Education.
10. All the SPE's Zones for strict compliance.
11. OS (IT) with the request to place the circular on website.



DY. DIRECTOR OF EDUCATION (SPORTS)